

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUN 5 1992

Returned to applicant for correction..... JUL 1 1992

Corrected application filed.....

Map filed.....

The applicant..... ROBERT W. and NANETTE MARSHALL

2440 Holcomb Lane, of Reno,
Street and No. or P.O. Box No. City or Town

Nevada 89511, hereby make.... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... MARSHALL SPRING
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 1 c.f.s......second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Supplemental Irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... 5.0

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under No. 12. "Remarks")..... Domestic

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... within the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec 12
Describe as being within a 40-acre subdivision of public

T18N R19E M.D.M. from whence the S $\frac{1}{4}$ corner of said section 12 bears N 66 32'05"
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. W 80 feet thence S 30 56' 00" W
1301.88 feet; thence S 0 03'44" E 1328.41 feet to said quarter corner

6. Place of use..... SEE Exhibit A
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... and end about....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... box and pipe and ditches
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$1,000.00
10. Estimated time required to construct works 1 month
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 1 year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

By s/Robert W. Marshall
2440 Holcomb Lane
Reno, NV 89511

Compared bc/cmg

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be filed on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this day of, A.D.

CANCELLED NOV 2 1992 BECAUSE OF FAILURE TO REPLY TO CORRECTED APPLICATION WITHIN STATUTORY TIME

STATE ENGINEER

~~SCHEDULE C~~

The land referred to in this policy is described as follows:

SITUATE IN THE COUNTY OF WASHOE, STATE OF NEVADA, AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTH $\frac{1}{4}$ CORNER OF SECTION 12, TOWNSHIP 18 NORTH, RANGE 19 EAST, M.D.B.&M.; THENCE NORTH $0^{\circ}03'44''$ WEST (RECORD NORTH $0^{\circ}02'$ EAST) ALONG THE NORTH-SOUTH CENTERLINE OF SAID SECTION 12, AS SHOWN ON RECORD OF SURVEY FILE NUMBER 169397, 1328.41 FEET; THENCE NORTH $30^{\circ}56'00''$ EAST 351.07 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH $55^{\circ}47'28''$ EAST 85.79 FEET; THENCE NORTH $57^{\circ}42'48''$ EAST 92.67 FEET; THENCE NORTH $69^{\circ}58'26''$ EAST 298.45 FEET; THENCE NORTH $75^{\circ}00'54''$ EAST 194.04 FEET; THENCE NORTH $33^{\circ}44'59''$ EAST 148.69 FEET; THENCE NORTH $20^{\circ}17'19''$ EAST 326.74 FEET; THENCE NORTH $66^{\circ}32'05''$ WEST 350.73 FEET; THENCE SOUTH $30^{\circ}56'00''$ WEST 955.81 FEET TO THE TRUE POINT OF BEGINNING.

Exhibit "A"